

CITY OF  
WOLVERHAMPTON  
COUNCIL

# Stronger City Economy Scrutiny Panel

21 January 2021

**Time** 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

**Venue** Via Microsoft Teams

## Membership

**Chair** Cllr Rupinderjit Kaur (Lab)  
**Vice-chair** Cllr Christopher Haynes (Con)

### Labour

Cllr Philip Bateman MBE  
Cllr Dr Paul John Birch J.P.  
Cllr Craig Collingswood  
Cllr Claire Darke  
Cllr Val Evans  
Cllr Asha Mattu  
Cllr Barbara McGarrity QN  
Cllr Susan Roberts MBE

### Conservative

Cllr Payal Bedi-Chadha  
Cllr Jonathan Yardley

Quorum for this meeting is three Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Martin Stevens  
**Tel/Email** martin.stevens@wolverhampton.gov.uk  
**Address** Scrutiny Office, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>  
**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)  
**Tel** 01902 555046

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

*If you are reading these papers on an electronic device you have saved the Council £11.33 and helped reduce the Council's carbon footprint.*

# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>                                                                                                                               |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1               | <b>Apologies</b><br>[To receive any apologies for absence].                                                                                |
| 2               | <b>Declarations of interest</b><br>[To receive any declarations of interest].                                                              |
| 3               | <b>Minutes of previous meeting</b> (Pages 3 - 12)<br>[To approve the minutes of the meeting held on 12 November 2020 as a correct record]. |
| 4               | <b>Matters Arising</b><br>[To consider any matters arising from the minutes of the previous meeting].                                      |

### DISCUSSION ITEMS

- |   |                                                                                                                                                                            |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | <b>Grow Our Vital Local Businesses</b><br>[To receive a report and presentation on the theme of, “Grow Our Vital Local Businesses”].<br><br>[Report is marked: To Follow]. |
| 6 | <b>Director's Update</b><br>[To receive a verbal update from the Director on work ongoing within the Directorate].                                                         |
| 7 | <b>Work Programme</b> (Pages 13 - 22)<br>[To consider the Scrutiny Work Programme for the Stronger City Economy Scrutiny Panel].                                           |
| 8 | <b>Future Meetings</b><br>The next scheduled meeting of the Stronger City Economy Scrutiny Panel is on Thursday, 18 March 2021 at 6pm.                                     |